



राज्य निर्वाचन आयोग हिमाचल प्रदेश

STATE ELECTION COMMISSION HIMACHAL PRADESH

आमजडेल शिमला-171002 . Armsdale.Shimla-171002 Tel. 0177-2620152,2620159,2620154. Fax. 2620152
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No.SEC-13-90/2016-V- 2574

Dated

24th October, 2019

To

The District Election Officer (Municipality)-cum-
Deputy Commissioners Shimla and Solan
Himachal Pradesh.

Subject:-
Sir,

By- Elections to Municipal Council Rampur, Solan and Nalagarh.

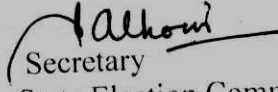
In continuation of Election Programme notified by the Commission vide Notification No.SEC-13-90/2016-V Dated 24th October, 2019, it is intimated that the election material, EVM Batteries and stationery in sufficient quantity were provided to you during the General Elections held in January,2016. However, if any. additional forms are required they can be downloaded from the official website of the Commission. As far as stationery is concerned same can be procured locally. It is possible that certain items such as EVM batteries, seals etc. will be available with some other Municipalities of your District. In any case, if any election item is not available in your district the information may be sent to this Commission within a week so that same could be made available to you.

The ballot paper will be supplied by the State Election Commission. The Commission will supply two type of ballot papers i.e. one in bigger size to be displayed on balloting unit and another for postal duty and tendered votes. The names of the contesting candidates along with their photograph will be printed on the ballot paper in the same sequence as they appear in the list of contesting candidates.. While receiving the nomination papers you will ensure that the contesting candidates submit their recent photograph (taken during the preceding period of three month before the date of notification). The photograph should be stamp size 2cm.X2.5 cm (two cm. in breadth and 2.5cm. in height)in white/off white background, with full face view directly facing the camera , neutral facial expression with eyes open. The photo may be in colour or black and white as may be convenient to the candidates and should be in normal clothing. Photograph in uniforms is not permitted. Cap/ hats and dark glasses should also be

avoided. If any candidate fails to submit the photograph during nomination he should be asked to submit the same at the time of scrutiny. The photograph should bear the signature of the candidate/ election agent on the reverse side of the photograph. When the photograph is submitted, the candidate/ election agent/ proposer submitting the photograph shall be asked to give a declaration stating that the photograph being submitted is that of the candidate (mentioning the name and the address) taken during the period of preceding three months. A printing format for the declaration is annexed as Annexure-A.

There shall be no choice of symbol under Rule 44 of the Rules ibid. Therefore, immediately after the date and time of withdrawal is over, the list of contesting candidates will be prepared under Rule 43 on form-25 and provided to the Commission through fax / E-mail. At the same time you will also depute a responsible official to deliver the original lists to the representatives of the Commission in the HP Government Printing Press. The official so deputed will read the proof of the ballot paper and go back only after receiving the delivery of ballot papers. Since ballot papers are the most sensitive document among all the election material therefore responsible person with armed security personnel should be deputed. You will also arrange for the safe and secure transportation of ballot papers from Shimla. The option of "NOTA" "उपरोक्त में से कोई नहीं" will also be provided on ballot paper. Therefore, while fixing ballot paper on the ballot unit one extra button than the number of contesting candidates will be unmasked. Further, the instructions/ guidelines/ handbooks issued by the Commission during the General Elections 2015 shall be adhered to strictly wherever applicable.

Yours faithfully,



Secretary
State Election Commission
Himachal Pradesh

No.SEC-13-90/2016-V- 2575- 2579

Dated 24th October, 2019

Copy forwarded for information and necessary action to:

1. The Sub- Divisional Officer(C) Rampur District Shimla
2. The Sub- Divisional Officer(C) Solan and Nalagarh District Solan H.P.
2. Sh. Ram Kumar Negi, Store Assistant for the information and necessary action.


Secretary
State Election Commission
Himachal Pradesh.

Annexure - A

Declaration by candidate/election agent/proposer while submitting the photograph of candidate

Subject: Election to _____ (mention the name of Municipality) from
_____ (name of the ward).

I _____ (name and address), son/daughter/wife of Sh. _____, nominated as candidate for above mentioned election, I am submitting herewith my photograph for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of election.

(fill up this part when the candidate himself is submitting the photograph)

OR

I _____ (name), election agent/proposer of Sh. _____, (name and address of the candidate), son/daughter/wife of Sh. _____ a candidate for the abovementioned election, hereby submit the photograph of the said candidate for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of election.

(fill up this part when the election/agent/proposer is submitting the photograph).

Name _____

Address: _____

Tel.No. _____

Dated: _____